

**LEGAL NOTICES****LEGAL NOTICES**

## NOTICE OF ADOPTION

Notice to the taxpayers of Valparaiso Community Schools School Corporation of Porter County, Indiana, that the Board of School Trustees has established an amended Capital Projects Fund and adopted an amended plan under I.C.20-46-6-8 and 50IAC 9-1-12. The following is a general outline of the proposed plan:

CURRENT EXPENDITURES:	2010	2011	2012
1) Land Acquisition and Development	-	-	-
2) Professional Services	74,619	500,000	500,000
3) Education Specifications Development	-	-	-
4) Building Acquisition, Construction, and Improvement (Includes 45200 and 45300)	1,106,100	1,872,900	1,696,780
5) Rental of Buildings, Facilities and Equipment	1,050,000	1,980,680	1,860,680
6) Purchase of Mobile or Fixed Equipment	1,818,472	2,135,000	2,135,000
7) Emergency Allocations (Other facilities Acquisition and Construction)	163,626	500,000	500,000
8) Utilities (Maintenance of Buildings)	625,000	650,000	670,000
9) Maintenance of Equipment	280,000	332,000	332,000
10) Sports Facility	80,000	800,000	800,000
11) Property or Casualty Insurance	513,908	676,500	696,500
12) Other Operation and Maintenance of Plant	-	-	-
13) Technology Instruction - Related Technology	800,000	800,000	800,000
Administrative Technology Services	-	-	-
SUB-TOTAL CURRENT EXPENDITURES	6,511,725	10,247,080	990,960
14) Allocation for Future Projects	-	-	-
15) Transfer From One Fund to Another	-	-	-
TOTAL EXPENDITURES, ALLOC, & TRANSFERS	0.2372	0.3509	0.3526

Estimated property tax rate to fund plan  
Based upon an assessed valuation of: \$2,266,387,216

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposal. If the proposal is adopted by resolution, such proposal will be submitted to the Department of Local Government Finance for approval.

BOARD PRESIDENT A. James Sarkisian  
VICE PRESIDENT Brigid McLinn  
SECRETARY Mark T. Maassel  
MEMBER Thomas James Jorgensen  
MEMBER Karl Cender

(November 22, 29, 2010)

